

JUN 2 10 28 AM 1960

SM 10-58

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

OLLIE F. NORTH

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Know All Men by These Presents:

That I, Harry M. Thompson, Jr. in the State aforesaid,  
in consideration of the sum of Two Thousand Six Hundred Twenty Five and No/100 -- DOLLARS,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby  
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto  
the said Glynn A. Lindsey, his heirs and assigns forever:

ALL that certain piece, parcel, or lot of land situate, lying and being  
in the State of South Carolina, County of Greenville, and within the corporate  
limits of the City of Greenville, on the southeast side of Olwell Avenue, be-  
ing known and designated as a part of Lot No. 14, Section F, of a subdivision  
known as Croftstone Acres, and having, according to a plat entitled "A revi-  
sion of a portion of Croftstone Acres" prepared by Piedmont Engineering Ser-  
vice, August 8, 1950 and recorded in the R. M. C. Office for Greenville County  
in Plat Book "Y", at page 91, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Olwell Avenue, the joint  
front corner of Lots Nos. 14 and 15, Section F, and running thence along the  
southeast side of Olwell Avenue, N. 43-40 E. 70 feet to an iron pin, the joint  
front corner of Lots Nos. 13 and 14, Section F; thence along the joint line  
of said lots, S. 46-20 E. 140 feet to an iron pin on the line of Lot No. 12,  
Section F; thence departing from the line as recorded in the plat mentioned  
above and following the new course S. 45-28 W. 69.9 feet to an iron pin on  
the joint line of Lots Nos. 14 and 25; thence along the joint of said line,  
N. 46-20 W. 137.3 feet to the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to war-  
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)  
Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully  
claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of June in the year  
of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Elizabeth S. Partee (Seal)  
H. F. Partee (Seal)  
\_\_\_\_\_ (Seal)  
\_\_\_\_\_ (Seal)

Harry M. Thompson, Jr. (Seal)

State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me Elizabeth S. Partee

and made oath that she saw the within named grantor(s) Harry M. Thompson, Jr.  
written deed, and that she, with H. F. Partee sign, seal and as his act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 1st day of June, A. D., 1960  
H. F. Partee (Seal)  
Notary Public for South Carolina

Elizabeth S. Partee (Seal)

State of South Carolina  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER  
I, H. F. Partee

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jimmye P. Thompson  
wife of the within named Harry M. Thompson, Jr.  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and  
forever relinquish unto Glynn A. Lindsey, his Heirs and Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of June, A. D., 1960  
H. F. Partee (Seal)  
Notary Public for South Carolina

Mrs. Jimmye P. Thompson

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ A.  
Recorded this 2nd day of June 1960, at 10:28 M., No. #33082

183.1-3-11.1  
OUT OF 183.1-3-11